



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing ☒ Disclosure Report, ten days preceding election ☒ General Election
☐ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☐ Primary Election
☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 25

FOR CANDIDATE FILING:

I, Elizabeth O'Neil-Wong, candidate for the office of BOSC Ward 11
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Elizabeth O'Neil-Wong, incumbent for the office of BOSC Ward 11
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,070

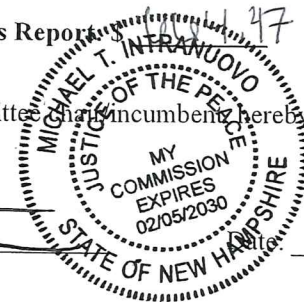
Total of Expenditures Itemized in this Report: \$ 1,470

I, Elizabeth O'Neil-Wong, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Elizabeth O'Neil-Wong
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/3/2025

Signed: Michael T. Intravuzo
Justice of the Peace
Notary Public



11/3/25



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **September**

Full Name of Contributor	Address	Date Received	Amount
Krysta Brewer	40 Allied St. Manchester NH 03109	07/14/2025	\$50.00
Michele Wong	7 Orchard Circle Westwood MA 02090	07/14/2025	\$100.00
Ellen Roposa	141 Pickering St. Manchester NH 03104	07/14/2025	\$85.00
Louis Alexanian	0183589 Valley View Ave. Haverhill MA	07/16/2025	\$100.00
Michael O'Neil	47 Gantry St. Manchester NH 03103	09/01/2025	\$100.00
Cynthia Thibeault	19 Springwood Dr. Hooksett NH 03106	09/02/2025	\$25.00
Sarah Chamberlain	953 Straw Hill rdManchester, NH 03104	09/07/2025	\$50.00
Brandon Wong	639 Hevey St. Manchester NH 03102	09/08/2025	\$50.00
Krysta Brewer	40 Allied St. Manchester NH 03109	09/08/2025	\$25.00
Katheryn Erskine	252 Harrison St. Manchester, NH 03104	09/09/2025	\$10.00
Edward Doyle	1482 Union St. Manchester, NH 03104-1842	09/10/2025	\$25.00
Robert Johnson	1265 Pasadena Ave NE Atlanta, GA 30306	09/10/2025	\$50.00
Total of Receipts Itemized on this page:			\$670.00



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Report Period Ending: September

Full Name of Contributor	Address	Date Received	Amount
Karen Soule	79 Riverwalk Way Manchester NH 03101	08/11/2025	\$50.00
Manchester Educators Association PAC	250 Commercial St. Suite 3005C	09/29/2025	\$150.00
Friends of Lawrence Bryant	195 McGregor St. Manchester NH 03102	09/30/2025	\$200.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$400.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/25/25

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid/Committed	Amount
KeyStone Printing	520 E. Industrial Park Dr	Palm Cards	9/25/25	\$400
GoDaddy	Fence Avenue	Website	8/1/25	\$44.38
Citizens Bank	1 Citizens Plaza Providence	Processing fee	11/3/2025	\$10.00
Law Friends of Laurence Bryant	195 McGregor St.	Mailers	11/3/2025	\$200.00
Act Blue	300 Summer St. Somerville	Processing fees	8/1/25 - 9/30/25	\$10.09
Total of Expenditures Itemized on this page:				\$664.57

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