

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:				
$\boxtimes$	Candidate's Election Filing  Disclosure Repor	t, ten days preceding election	General Election		
	Political Committee's Election Filing Disclosure Repor	t, ten days following election	Primary Election		
	Incumbent's Report for Quarter Ending: Mar June Sep	ot Dec 20_25			
	FOR CANDIDATE FILING:				
I,	James O'Connell	, candidate for the office of	BOSC At-Large		
or I,		, fiscal agent, have contributi	ions or expenditures equal to or exceeding		
\$500	for the reporting period indicated above and do submit the following report of	f contributions and expenditures.			
	FOR COMMITTEE FILING:				
I,		chairman of the			
Comr	nittee, or I,	, treasurer, have contribution	s or expenditures equal to or exceeding		
\$500	for the reporting period indicated above and do submit the following report of FOR INCUMBENT FILING:	f contributions and expenditures.			
ĭ		incumbent for the office of			
have.	contributions or expenditures equal to or exceeding \$500 for the period indic				
navc	contributions of experientiles equal to of exceeding \$500 for the period mulc	ned above and do subinit the fond	owing report of contributions and expenditures.		
) <b>********</b>	SUMMARY OF CONTRIBU	UTIONS AND EXPENDITURES	S #2		
	Total of Contributions Itemized in this Report: \$ 4975	Total of Expenditures Item	nized in this Report: \$ 475		
I,	James O'Connell	, candidate/fiscal agent/treas	urer/committee chair/incumbent, hereby swear		
that the information contained herein is true and correct to the best of my knowledge and belief.					
Śigne	d: Tame 0 Connell Date: 11/03/25.	Signed: Mulha	OMMISSION DATE 11/3/20		
	Candidate or Campaign Chairman/Treasurer  Committee Chairman/Treasurer	Justice of the Peace	2026 24, 20 E		
	Incumbent	Notary Public	OMPSHIRE CHIEF		



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 Days Preceding General

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid/Committed	Amount
KEYSTONE PRESS	EAST INCOSTRIAL DR MANCHESTER	PRINTING	10/09/25	975.00
,	MANCHESTER			
e P* .				ii.
	×			
Total of Expenditures Itemized on this pa			Itemized on this page:	\$

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## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10 Duys Preceding General

Full Name of Contributor	Address	Date Received	Amount		
OCONNEY FOR NIT	265 PROSPECT ST MANNESTER	to/09/29	975.00		
,		<i>i</i> /			
			3		
	Total of Receipts Itemized on this page:				
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