

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	ck those categories which apply:					
	Candidate's Election Filing	Disclosu	ire Report, t	en days preceding election	General Election	November 7, 2023
	Political Committee's Election Filing	XDisclosu	ire Report, t	en days following election	Primary Election	
X	Incumbent's Report for Quarter Ending: Sept.	Dec	Mar J	une		
	FOR CANDIDATE FILING:					
I,				_, candidate for the office of	8 <del></del>	
or I,			<i>D</i>	_, fiscal agent, have contributi	ons or expenditures equal to	or exceeding
\$500	for the reporting period indicated above and do subm		- 10			
	FOR COMMITTEE FILING:					
I,		ε		chairman of the		
Com	mittee, or I,			_, treasurer, have contribution	s or expenditures equal to or	exceeding
\$500	for the reporting period indicated above and do subm	nit the following	g report of c	ontributions and expenditures.		
	FOR INCUMBENT FILING:				- 10	
I,	James O'Connell	×		_, incumbent for the office of	School Board	at Large
have	contributions or expenditures equal to or exceeding \$					
	SUM	MARY OF CC	NTRIBUT	IONS AND EXPENDITURES	S	9
	Total of Contributions Itemized in this Report:	\$_2,000		Total of Expenditures Item	ized in this Report 18 19 3	106.19
I,	JAMES O'CONNELL			_, candidate/fiscal agent/treasu	rer/compatitee chair/incum	S Sept. hereby swear
that t	he information contained herein is true and correct to	the best of my	knowledge	and belief.	NOVEMBES	N I
Ciana	ed: James O Cormell	Date: 12-12	1/27	Signed:	2027 R 22	12/21/2023
Signe	Candidate or Campaign Chairman/Treasurer	Daic.	161	Justice of the Peace	MPSHIP OF THE PROPERTY OF THE	Author 1
	Committee Chairman/Treasurer			Notary Public	THE THE	in.
	Incumbent					



## Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:	<u> </u>	

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	PO Box 5433, Manchester	pamphlets 1	10/12/2023	\$1,573.41
Keystone Press	PO Box 5433, Manchester	pamphlets 1	11/29/2023	\$1,532.78
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				\$0.00
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4				\$0.00
				\$0.00
	9 8	é		\$0.00
	i i		0	\$0.00
	,			\$0.00
1 1	Total of Expenditures Itemized on this page:			

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## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending:			

Full Name of Contributor	Address	Date Received	Amount
Granite State Teamsters DRIVE	PO Box 870, Manchester	9/29/2023	\$1,500.00
Manchester Educators PAC	1750 ELM ST	10/02/2023	\$500.00
		9	\$0.00
			\$0.00
			\$0.00
		10	\$0.00
	9		\$0.00
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9		¥	\$0.00
4			\$0.00
			\$0.00
1 1	Total of Receipts Itemized on this page:		

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