



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk One City Hall Plaza Manchester, NH 03101 P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ✓ Dec. 20 15

FOR CANDIDATE FILING:

I, Maur Lemond, candidate for the office of ald 11
 or I, _____, fiscal agent, do **not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, do **not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Maur Lemond, incumbent for the office of ald 11
 do **not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Maur Lemond, candidate fiscal agent treasurer committee chair incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Maur Lemond
 Candidate or Campaign Chairman Treasurer
 Committee Chairman Treasurer
 Incumbent

Date: 11/5/15

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 11/5/16