



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June  Sept. \_\_\_ Dec. 20 15

### FOR CANDIDATE FILING:

I, Norm Lamond, candidate for the office of ald. 11  
 or I, \_\_\_\_\_, fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, Norm Lamond, incumbent for the office of ALD. 11  
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 7/6/15

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

**MATTHEW P. NORMAND, Justice of the Peace**  
 My Commission Expires March 30, 2016