



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6465 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for \_\_\_ Quarter Ending:  Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

### FOR CANDIDATE FILING:

I, Mam Lamotte, candidate for the office of ALD. W-11  
 or I, \_\_\_\_\_, fiscal agent, do not have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, do not have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, Mam Lamotte, incumbent for the office of ALD. W-11  
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Mam Lamotte, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Mam Lamotte Date: 4/7/15  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Signed: Matthew P. Normand Date: 4/7/15  
 Justice of the Peace  
 Notary Public

MATTHEW P. NORMAND, Justice of the Peace  
 My Commission Expires March 30, 2016