



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P. 603-624-6455 F. 603-624-6461

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, Naim Samoche, candidate for the office of ALDERMAN W11
 or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Naim Samoche, incumbent for the office of Alderman W11
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Naim Samoche, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Naim Samoche Date: 6/30/14 Signed: Matthew Normand Date: 6/30/14
 Candidate or Campaign Chairman/Treasurer Justice of the Peace
 Committee Chairman/Treasurer Notary Public
 Incumbent

MATTHEW P. NORMAND, Notary Public
 My Commission Expires March 22, 2011