



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101 / P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. Dec. 20 13
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Miriam Hornmoske, candidate for the office of ALD 23 MAN 11
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____, chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Miriam Hornmoske, incumbent for the office of ALD 23 MAN 11
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Miriam Hornmoske, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Miriam Hornmoske

Date: 11/6/14

Signed: Cecelia Buckley

Justice of the Peace

Notary Public Justice of the Peace My Commission Expires October 16, 2018

Candidate or Campaign Chairman/Treasurer

Committee Chairman/Treasurer

Incumbent