



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing ☐ Disclosure Report, ten days preceding election ☐ General Election
☐ Political Committee's Election Filing ☒ Disclosure Report, ten days following election ☒ Primary Election
☐ Incumbent's Report for _____ Quarter Ending: ☒ Sept. ☐ Dec. ☐ Mar. ☐ June 20 13

FOR CANDIDATE FILING:

I, Raymond Lamore, candidate for the office of Alderman Ward 11
 or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Raymond Lamore, incumbent for the office of Alderman Ward 11
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Raymond Lamore, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Raymond Lamore
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/27/13

Signed: Joann E. Ferruolo
 Justice of the Peace
 Notary Public
 JOANN E. FERRUOLO, Notary Public
 My Commission Expires October 7, 2014

Date: 9/27/13