



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending:  Sept.  Dec.  Mar.  June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, Normand Gamache, candidate for the office of Alderman Ward 11  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 550-

Total of Expenditures Itemized in this Report: \$ 110-

I, Normand Gamache, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Norm Gamache  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10/28/13

Signed: Matthew P. Normand  
 Justice of the Peace  
 Notary Public

Date: 10/28/13

MATTHEW P. NORMAND, Justice of the Peace  
 My Commission Expires March 30, 2016



# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 DAYS before General

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
DEMOCRATIC COMMITTEE				
Victory Dinner		DINNER TICKETS	10/22/13	60.00
Paul Martinez FundRAISER		DONATION	10/24/13	50.00
Total of Expenditures Itemized on this page:				\$ 110.00



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10 Days Before General

Full Name of Contributor	Address	Date Received	Amount
International BROTHERHOOD of teamsters	21 Louisiana ave N.W., Washington D.C.	10/2/13	200.00
Manchester Education Assn	1750 Elm St Man <sup>03104</sup>	10/15/13	150.00
Manchester Assn Police Supervisors	816 Elm St 03103	10/22/13	200.00
<b>Total of Receipts Itemized on this page:</b>			<b>\$550.00</b>