



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
 Disclosure Report, ten days preceding election
 General Election
 Political Committee's Election Filing
 Disclosure Report, ten days following election
 Primary Election
 Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, Normand Gamache, candidate for the office of Alderman Ward 11
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Normand Gamache, incumbent for the office of Alderman Ward 11
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 500 Total of Expenditures Itemized in this Report: \$ 472

I, Normand Gamache, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Norm Gamache
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/24/15

Signed: Matthew P. Normand
 Justice of the Peace
 Notary Public
 MATTHEW P. NORMAND, Justice of the Peace
 My Commission Expires March 30, 2016

Date: 9/27/15

