



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ | | |

FOR CANDIDATE FILING:

I, Normand Gamache, candidate for the office of Alderman-Ward 11
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1085.00

Total of Expenditures Itemized in this Report: \$ 451.76

I, Normand Gamache, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/29/19

Signed: [Signature]
Justice of the Peace
Notary Public



Date: 10-29-19



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
MICHAEL LESCART	292 Thayer RD MAN, NH	10/9/19	\$50.00
PAUL BELIVEAU	25 FARMER RD MAN, NH	10/9/19	100.00
GREG CHOIVARD	75 Juniper DR Goffstown NH	10/9/19	25.00
CHARLIE PIERSON	61 McIntyre CT Man. NH	10/9/19	25.00
BOB BEAUDET	15 RIDGEVIEW DR-HOOKSETT NH	10/9/19	40.00
BRENDAN BURNS	4 BERLANG RD LONDONDERRY NH	10/9/19	40.00
MARTY MIECIO	125 BELLEVUE DR MAN, NH	10/9/19	100.00
GARY HAMER		10/9/19	30.00
RICHARD FITZPATRICK	59 BENJAMIN DR GOFFS-NH	10/9/19	100.00
LOUIS DALLANSANDRO	332 St James Ave Man. NH	10/9/19	100.00
DAN O'NEIL	249 W. HAVEN DR MAN NH	10/9/19	100.00
CHRIS HERBERT	85 WATTS AVE MAN NH	10/9/19	25.00
Total of Receipts Itemized on this page:			\$ 735.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
DONNA SOUCY	91 ALEXANDER DR MANNA	10/9/19	50.00
BILL BARRY	60 PASTURE DR MANNA	10/9/19	50.00
New Hampshire State Teamsters	53 Wofford Rd MAN ^{NH}	10/9/19	250.00
Total of Receipts Itemized on this page:			\$ 350.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
WANNAFORDS	John Devine DR	FOOD FOR PARTY	10/8/19	251.76
Hall Rental Alpine ^{elect}	175 Vietnam ST	RENT HALL	10/8/19	150.00
DONATION BILL BARRY	100 Pasture DR MAN	DONATION	10/8/19	50.00
Total of Expenditures Itemized on this page:				\$451.76

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