



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, Normand Gamache, candidate for the office of Ward 11 Alderman
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2170.00

Total of Expenditures Itemized in this Report: \$ ~~1379.69~~
1379.69

I, Normand Gamache, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Normand Gamache
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/21/21

Signed: Lisa McCarthy
Justice of the Peace
Notary Public

Date: 10/21/21

LISA M. MCCARTHY
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
June 24, 2025



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/22/21

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Backyard Brewery	1211 S. Mammoth Rd.	food/political event	7/29/21	\$60.69
Executive Court	1199 S. Mammoth Rd.	food/political event	7/29/21	\$7.00
Norm Gamache	176 Cumberland St.	filing fee reimbursement	8/3/21	\$50.00
Norm Gamache	176 Cumberland St.	donation reimbursement	8/3/21	\$50.00
Keystone Press	520 E. Industrial Park	Campaign materials	8/26/21	\$539.00
Donna Soucy	91 Alexander Dr. Man.	donation	9/8/21	\$50.00
Backroom	245 Hooksett Rd. Man.	food/political event	9/8/21	\$53.00
Members Fire Credit Union	200 Union St. Man.	returned check fee	8/22/21	\$20.00
Manchester Democratic Committee	Mammoth Rd. Man.	campaign materials	10/19/21	\$500.00
Bill Barry	69 Pasture Dr. Man.	donation	10/19/21	\$50.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$1,379.69



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/22/21

Full Name of Contributor	Address	Date Received	Amount
Man. Police Patrolmans Assoc.	814 Elm St. Manchester		\$500.00
Man. Prof. Firefighters Assoc.	85 Sheffield Rd. Manchester		\$1,000.00
Robert & Denise Gamache	145 President Rd. Manchester		\$120.00
Tom Lynch	Manchester		\$50.00
PFFNH	43 Centre St. Concord		\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$2,170.00