



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, Norman Gamache, incumbent for the office of Alderman  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 500.00

Total of Expenditures Itemized in this Report: \$ 962.81

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/9/2021

Signed: [Signature]  
Justice of the Peace  
Notary Public

LISA M. MCCARTHY  
NOTARY PUBLIC  
State of New Hampshire  
My Commission Expires  
June 24, 2025

Date: 11/9/2021



## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **11/12/21**

Full Name of Contributor	Address	Date Received	Amount
Manchester Local 856	85 Sheffield Rd. Man	10/30/21	\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$500.00



## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: **11/12/21**

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Manchester Democratic Comm.	91 Alexander Dr. Man.	campaign materials	10/20/21	500.00
Joyce Craig for Mayor	PO Box 3893	donation	10/28/21	100.00
Market Basket	Bedford	refreshments	10/31/21	3.99
Dunkin Donuts	Granite St. Man.	refreshments/food	11/2/21	59.76
TBones	Bedford	lunch	11/2/21	57.68
Dominos	Amory St. Man.	dinner	11/2/21	41.38
Alpine Club	175 Putnam St. Man.	refreshments	11/2/21	66.25
Manchester Democratic Comm.	91 Alexander Dr. Man.	campaign materials	11/3/21	200.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				1029.06