

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Checl	those categories which apply:							
	Candidate's Election Filing Disclosure Report, ten	days preceding election	General Election					
	Political Committee's Election Filing Disclosure Report, ter	days following election	Primary Election					
	Incumbent's Report for Quarter Ending: Mar June Sept	Dec. 20						
	FOR CANDIDATE FILING:							
1,	Nicole Leapley	. candidate for the office of	Board of School Committee					
or I,		, fiscal agent, have contribution	ns or expenditures equal to or exceeding					
\$500	for the reporting period indicated above and do submit the following report of co	ntributions and expenditures.						
	FOR COMMITTEE FILING:							
1,		chairman of the						
Comn	nittee, or I,	, treasurer, have contributions	or expenditures equal to or exceeding					
\$500	for the reporting period indicated above and do submit the following report of co	ntributions and expenditures.						
	FOR INCUMBENT FILING:							
I,		, incumbent for the office of						
have	have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.							
	SUMMARY OF CONTRIBUTION		2.2					
	Total of Contributions Itemized in this Report: \$ 2 230	Total of Expenditures Itemiz	ed in this Report: $\$2,218.52$					
I,	Nicole Leapley	, candidate/fiscal agent/treasur	er/committee chair/incumbent, hereby swear					
Signe	Date: 10/25/21  Candidate or Campaign Chairman/Treasurer  Committee Chairman/Treasurer  Incumbent	Signed: Lugle Justice of the Peace Notary Public	Date: 10/25/21 ANGELA M. CAREY Notary Fuelic - New Hampshire My Commission Expires April 7, 2026					



Report Period Ending: 10/25/21

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## Campaign Contributions Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Full Name of Contributor	Address	Date Received	Amount
Please see attached.			
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	Total of Receipts Itemized on this page:		

## Leapley Contributions

Full Name of 0	Contributor	Address		No. of Contract of		Date Received	Amount	Fees
Kathryn	Staub	374 Laurel St.	Manchester	NH	3013	8/24/21	25.00	0.38
Eric	Ratinoff	7 Valley West Way	Manchester	NH	3102	9/23/21	500.00	0
Garrett	Arwa	3011 Laurel Ave	Cheverly	MD	20785	10/11/21	100.00	1.50
Matthew	Wilhelm	100 Magnolia Road	Manchester	NH	3104	10/11/21	25.00	0.38
Deborah	Eagan	2021 Indigo Ct.	Lincoln	NE	68521	10/12/21	500.00	0
Elaine	Cha	1728 Willowbrooke Manors Ct	Saint Louis	MO	63146-4893	10/16/21	50.00	0.75
Lindy	Drew	5012 Mardel Ave.	St. Louis	МО	63109	10/17/21	30.00	0.45
Sarah	Murphy	666 LANGTON DR	SAINT LOUIS	МО	63105	10/17/21	25.00	0.38
Erin	Neuhardt	589 Gibbons Highway	Wilton	NH	3086	10/18/21	25.00	0.38
David	Hudson	50 Oak Dr	Bedford	NH	3110	10/18/21	50.00	0.75
David	Dwight	4047 Castleman Ave Apt 1W	St Louis	МО	63110	10/18/21	150.00	2.25
Joseph	Deleault	41 DANIS PARK RD	GOFFSTOWN	NH	3045	10/20/21	100.00	1.50
Karishma	Furtado	20 South Sarah Street	St. Louis	МО	63108	10/21/21	50.00	0.75
Eric	Ratinoff	7 Valley West Way	Manchester	NH	3102	10/21/21	100.00	0
Laura	Horwitz	70 Arundel Place	St. Louis	мо	63105	10/21/21	100.00	1.50
Albert	Meng	518 Bayswater Ave.	Burlingame	CA	94010	10/22/21	50.00	0.75
Loren	Ratinoff	723 Oxford Road	Bala Cynwyd	PA	19004	10/24/21	50.00	0.75
Paul	Langevin	163 Carolina Nooseneck Rd	Wyoming	RI	2898	10/25/21	300.00	4.50
Totals							2230.00	16.97
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Report Period Ending: \_\_\_\_\_10/25/21

## <u>Campaign Expenditures Disclosure Report for the City of Manchester</u> Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Please see attached.				
PIES		website	275 %	5/24/21
STICKER MILE		Stillers	8/23/21	128
KEYSTONE		palmards	9/29/21	416.01
6006LE 69CHE		website support	10/4/21	3.40
actiblise. Nanch Dems		advert.	10.18.21	250
actibive Manch Dems		advert.	10.18.21	85.34
venno Want		advent.	\$ 10.18.21	55.55
Stables		paper for mail	10.22.21	56,97
Valletono		1 . 1		GET OF

Total of Expenditures Itemized on this page: | \$ 27