



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

**FOR CANDIDATE FILING:**

I, Nicholas Pigeon, candidate for the office of School Committee  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR INCUMBENT FILING:**

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

**SUMMARY OF CONTRIBUTIONS AND EXPENDITURES**

Total of Contributions Itemized in this Report: \$ \$450 Total of Expenditures Itemized in this Report: \$ \$545.07

I, Nicholas Pigeon, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9-20-21

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 9-20-21



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 09/20/21

Full Name of Contributor	Address	Date Received	Amount
Greg Margossian		9/11/21	\$100
George Pigeon		9/14/21	\$200
Norman Duval		9/11/21	\$50
Anthony Richard		9/11/21	\$50
Donna LaRue		9/11/21	\$50
<b>Total of Receipts Itemized on this page:</b>			<b>\$450</b>

