



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec.                      20\_\_\_

### FOR CANDIDATE FILING:

I, Nancy E. Tessier, candidate for the office of School Bd. at-large  
 or I, SUZANNE L. VAHRO, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, Nancy E. Tessier, incumbent for the office of School Bd at-large  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1352.12

Total of Expenditures Itemized in this Report: \$ ~~1352.12~~ 3464.70

I, SUZANNE L. VAHRO, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Suzanne L. Vahro  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10/27/15

Signed: [Signature]  
 Justice of the Peace  
 Notary Public  
**JOANNE L. DOUKERIS**  
 Notary Public Justice of the Peace  
 My Commission Expires September 4, 2018

Date: 10-28-15



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: November 2, 2015

Full Name of Contributor	Address	Date Received	Amount
Loie Michael	Sec - CA 92009 1252 Evergreen - Cardiff by the Sea	10/15/15	50.
Naney Tessier	03104 152 Poplar St - Manchester	10/9/15	500.
Edward Border	N.J. 08033 408 Overhill Rd - Haddentfield	10/8/15	200.
Sharon Baldasare	03304 17 Tonga Drive - Bow NH	10/8/15	30.
Krister Rancier	N.H. 03063 6 Jared Circle - Nashua	10/8/15	25.
Jean O'Leary	ENCINITAS, CA 1213 Calle Christopher 92024	9/28/15	100.
Mary Kenison	NH 03104 152 Poplar St - Manchester	9/28/15	300
Naney Tessier	03104 152 Poplar St - Manchester	9/28/15	147.12
Total of Receipts Itemized on this page:			\$1352.12



## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: November 2, 2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Postmaster	P.O. Box - 688 - Windham NH <sup>03087</sup>	Postage for postcards	9/28/15	1313.06
R+B Associates	84 Sebbins Pond Dr. Bedford NH <sup>03110</sup>	Postcards Printed	9/28/15	1115.00
Postmaster	P.O. Box - 688 - Windham NH <sup>03087</sup>	Postage for postcards	10/13/15	656.14
R+B Associates	84 Sebbins Pond Drive Bedford NH <sup>03110</sup>	Postcards Printed	10/13/15	557.50
Michael Tessier	1335 Chestnut St	Strappings for signs Reimburse for	10/25/15	23.00
				3664.70
Total of Expenditures Itemized on this page:				\$ <del>3664.70</del>