



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

City Clerk's Office  
**SEP 22 2017**  
**RECEIVED**

Check those categories which apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |   |   |

**FOR CANDIDATE FILING:**

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR COMMITTEE FILING:**

I, LUCAS MEYER chairman of the NH Young Democrats  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR INCUMBENT FILING:**

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

**SUMMARY OF CONTRIBUTIONS AND EXPENDITURES**

Total of Contributions Itemized in this Report: \$ 1,000

Total of Expenditures Itemized in this Report: \$ 1,000

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: LS S. Meyer  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/9/17

Signed: Eugene P. Martz  
 Justice of the Peace  
 Notary Public

Date: 9/9/17





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 9, 2017

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Friends of Hassan Essa	579 Kimball Street, Manchester	Contribution	8/30/2017	\$500
Friends of Ryan Richman	733 Fox Hollow Way, Manchester	Contribution	9/4/2017	\$250
Friends of Peter Macone	160 Morse Road, Manchester	Contribution	9/4/2017	\$250
<b>Total of Expenditures Itemized on this page:</b>				<b>\$ \$1,000</b>