



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Lucas Meyer chairman of the NH Young Democrats
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ _____ Total of Expenditures Itemized in this Report: \$ 4,050.00

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/31/19

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 11-15-19





Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: December 2019

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Jeremy Dobson for School Board	16 Huntington Ave. Manchester NH	Contribution	2019/10/16	\$250
Alissandra Murray for Selectman	117 Lafayette St. #2 Manchester NH	Contribution	2019/10/16	\$100
Andrew Toland for School Board	311 Greeley St. Manchester NH	Contribution	2019/10/01	\$500
Candace Moulton for School Board	211 South Elm #1 Manchester NH	Contribution	2019/10/01	\$200
Chris Potter for School Board	470 Silver St. #105 Manchester NH	Contribution	2019/10/01	\$500
Gene Martin for School Board	895 Belmont St. Manchester NH	Contribution	2019/10/01	\$2,000
Hassan Essa for Alderman	579 Kimball St. Apt 6 Manchester NH	Contribution	2019/10/01	\$500
Total of Expenditures Itemized on this page:				\$