



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the New Hampshire Young Democrats  
 Committee, or I, Ashley Marcoux, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ \_\_\_\_\_ Total of Expenditures Itemized in this Report: \$ \$3,554.71

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Ashley Marcoux  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/12/21

Signed: Zijada Avdic  
 Justice of the Peace  
 Notary Public

Date: 11/12/21

ZIJADA AVDIC  
 Notary Public - New Hampshire  
 My Commission Expires Sep 13, 2022



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/12/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Chris Potter for Board of School Board	470 Silver Street, Manchester NH 03103	Contribution	10/20/21	\$100.00
Peter Argeropolous for Board of School Board	526 Central Street, Manchester NH 03103	Contribution	10/20/21	\$2,000.00
Sean Sargent for City Council	50 Bryant Road, Manchester NH 03109	Contribution	10/20/21	\$250.00
Connolly Printing	17 B Gill Street, Woburn MA 01801	Direct Mail	10/27/21	\$1,000
Facebook	1 Hacker Way, Menlo Park CA 94025	Advertising	10/28/21	\$204.71
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
<b>Total of Expenditures Itemized on this page:</b>				<b>\$3,554.71</b>