



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, Lisa Robillard, chairman of the NEA Advocacy Report
 Committee, or I, Michael McPherson, treasurer, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Lisa Robillard or Michael McPherson, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Michael McPherson Date: 11/17/2015 Signed: _____ Date: _____
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent
 Justice of the Peace
 Notary Public

District of Columbia: SS
 Subscribed and Sworn to before me
 this 17 day of November, 2015
Lori Ann Rousseau
 Lori Ann Rousseau, Notary Public, D.C.
 My commission expires June 14, 2020

