



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing  | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election <sup>09-06-2025</sup> | <input type="checkbox"/> General Election            |
| <input type="checkbox"/> Political Committee's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days following election                                  | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ |  |  |

## FOR CANDIDATE FILING:

I, Maxine Mosley, candidate for the office of Alderman - Ward 6  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2623.00

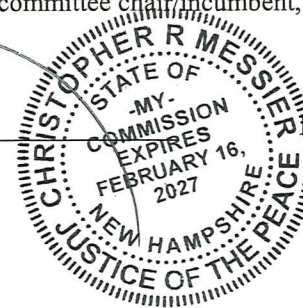
Total of Expenditures Itemized in this Report: \$ 1264.32

I, MAXINE B. Mosley, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Maxine B. Mosley  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
Justice of the Peace  
Notary Public



Date: 09-08-2025



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 09-06-2025

| Full Name of Contributor                 | Address  | Date Received | Amount    |
|--|--|---------------|-----------|
| Deborah Linett                           | 346 Crestview Circle <sup>03104</sup> Manchester             | 08-04-25      | \$50.00   |
| Nathan Shradler                          | 470 Silver St. Apt 320<br>Manchester, NH 03103               | 08-04-25      | \$150.00  |
| Mark Maglin                              | 14 Little Pine Lane<br>Exeter, NH 03833                      | 08-04-25      | \$50.00   |
| EnGene Faltus                            | 282 Marcy Hill Rd<br>Swanzey, NH 03446                       | 08-04-25      | \$20.00   |
| Pat Kalik                                | 145 Steinmetz Dr<br>Manchester, NH 03104                     | 08-05-25      | \$150.00  |
| Donovan Fenton                           | 32 Salisbury Rd<br>Keene, NH 03431                           | 08-05-25      | \$150.00  |
| David Preece                             | 334 Prospect St.<br>Manchester, NH 03104                     | 08-05-25      | \$10.00   |
| Tina Hamolsky                            | 58 Danforth Rd Rindge, NH<br><del>Manchester, NH</del> 03461 | 08-05-25      | \$25.00   |
| Roger Bleu                               | 1620 Union St.<br>Manchester, NH 03104                       | 08-05-25      | \$100.00  |
| Frank Robert                             | P.O. Box 342 Manchester, NH 03105                            | 08-05-25      | \$100.00  |
| Susanne Stretch                          | 47 Birchwood Circle<br>Bedford, NH 03110                     | 08-05-25      | \$50.00   |
| Jimi Allmendinger                        | 170 Denett St, 1<br>Portsmouth NH 03801                      | 08-05-25      | \$50.00   |
| Total of Receipts Itemized on this page: |  |               | \$ 905.00 |





## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 09-06-2025

| Full Name of Contributor                 | Address                                     | Date Received | Amount    |
|--|---|---------------|-----------|
| Sue Ellen Hannan                         | 13D Sundown Dr.<br>Derry, NH 03038          | 08-07-25      | \$ 150.00 |
| Joan Murray                              | 140 Linda Ln<br>Manchester, NH 03104        | 08-09-25      | \$ 100.00 |
| Kathleen Turgeon                         | 202 Shaw Hill Rd<br>Manchester, NH 03104    | 08-10-25      | \$ 50.00  |
| Linda Rockenmacher                       | 25 Saint Andrews Dr<br>Bedford, NH 03110    | 08-10-25      | \$ 25.00  |
| Terry Burlingame                         | 1386 Route 140<br>GIW, NH 03837             | 08-11-25      | \$ 10.00  |
| Daniel Mc Nally                          | 121 First NH Tpke<br>Northwood, NH 03261    | 08-24-25      | \$ 100.00 |
| Trinidad Tellez                          | 1550 Union St.<br>Manchester, NH 03104      | 08-30-25      | \$ 100.00 |
| Brenda Lett                              | 354 East High St<br>Manchester, NH 03104    | 08-30-25      | \$ 10.00  |
| Susan Ford                               | 557 Sugar Hill Rd<br>Easton, NH 03580       | 08-30-25      | \$ 250.00 |
| Suzanne Chretien                         | 248 Donald St<br>Manchester, NH 03102       | 08-30-25      | \$ 25.00  |
| Penny Culliton                           | 57 Hadley Highway, # 25<br>Temple, NH 03084 | 08-30-25      | \$ 50.00  |
| Patty Cornell                            | 789 Montgomery St<br>Manchester, NH 03102   | 08-30-25      | \$ 25.00  |
| Total of Receipts Itemized on this page: |   |               | \$ 895.00 |



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 09-06-2025

| Full Name of Contributor                 | Address   | Date Received | Amount    |
|--|---|---------------|-----------|
| Thomas Lynch                             | 34 Woodgate Ct<br>Manchester, NH 03103          | 08/30/25      | \$ 100.00 |
| Marilynn Edwards                         | 65 Victoria St, Unit 23<br>Manchester, NH 03104 | 08/30/25      | \$ 50.00  |
| Patricia Runkler                         | 41 Simpson Ave<br>Pittsford, NJ 08071           | 08/31/25      | \$ 250.00 |
| Tim Hartnett                             | 467 Bridge St<br>Manchester, NH 03104           | 09/01/25      | \$ 23.00  |
| Edward Doyle                             | 1482 Union St<br>Manchester, NH 03104           | 09/01/25      | \$ 15.00  |
| Beth Dandson                             | 3 Wildwood Rd<br>Auburn, NH 03032-3749          | 09/02/25      | \$ 250.00 |
| Theresa Connors                          | 1025 Cedar St.<br>Manchester, NH 03103          | 09/02/25      | \$ 25.00  |
| Lisa Beaudoin                            | 9 Court St.<br>Concord, NH 03301                | 09/04/25      | \$ 10.00  |
| Jon Gross                                | 673 Bell St. #23<br>Manchester, NH 03103        | 09/06/25      | \$ 100.00 |
|  |   |               |           |
|  |   |               |           |
|  |   |               |           |
| Total of Receipts Itemized on this page: |   |               | \$ 823.00 |



## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 09-06-2025

| Paid to or will be Paid to (Full Name)       | Address  | Nature of Expense | Date Paid | Amount    |
|--|--|-------------------|-----------|-----------|
| City of Manchester                           | 1 City Hall Plaza<br>Manchester, NH 03101            | Filing Fee        | 7/25/25   | 51.95     |
| Manchester City Democrats                    | 91 Alexander Drive<br>Manchester, NH 03109           | Slate cards       | 8/11/25   | 500.00    |
| Keystone Press                               | 520 E. Industrial Park Drive<br>Manchester, NH 03109 | Hand out cards    | 8/14/25   | 399.60    |
| Manchester City Democrats                    | 91 Alexander Drive<br>Manchester, NH 03109           | Sponsor an event  | 8/13/25   | 250.00    |
| BS's Wholesale Club                          | 200 John E. Devine Drive<br>Manchester, NH 03103     | Gas/concessions   | 8/18/25   | 32.00     |
| ActBlue                                      | 366 Summer St.<br>Somerville, MA 02144               | Fees              | 9/5/25    | 30.77     |
|  |  |                   |           |           |
|  |  |                   |           |           |
|  |  |                   |           |           |
|  |  |                   |           |           |
|  |  |                   |           |           |
|  |  |                   |           |           |
| Total of Expenditures Itemized on this page: |  |                   |           | \$1264.32 |