



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| ☒ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election ¹⁰⁻²⁶⁻²⁰²⁵ | ☒ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 ____ | | |

FOR CANDIDATE FILING:

I, Maxine Mosley, candidate for the office of Alderman - Ward 6
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 525.00

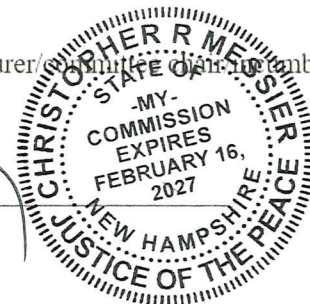
Total of Expenditures Itemized in this Report: \$ 1485.98

I, Maxine Mosley, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Maxine Mosley
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10-27-25

Signed: _____
Justice of the Peace
Notary Public



Date: 10-27-2025



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/26/2025

Full Name of Contributor	Address	Date Received	Amount
Manchester Educators PAC	250 Commercial St. Suite 305C Manchester, NH 03101	10-09-2025	\$150.00
Christopher Potter Campaign Committee	470 Silvers. #105 Manchester, NH 03103	09-30-2025	\$50.00
Biddy + Peter Irwin	124 Hilltop Place New London, NH 03773	10-12-2025	\$25.00
Dorothy G. Krasner	389 Hanover St. Manchester, NH 03104	10-12-2025	\$25.00
Raymond Buckley	700 South Park Street, #9 Manchester, NH 03103	10-12-2025	\$50.00
Tina Hamelsky	58 Danforth Road Rindge, NH 03461	10-12-2025	\$25.00
Tim Hartnett	467 Bridge Street Manchester, NH 03104	10-13-2025	\$100.00
Donna Soucy For Senate	91 Alexander Drive Manchester, NH 03109	10-20-2025	\$100.00
Total of Receipts Itemized on this page:			\$525.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10-26-2025

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
BS's Wholesale Club	200 John E. Deane Drive Manchester, NH 03103	Gas/canvassing	10/09/2025	\$36.25
BS's Wholesale Club	200 John E. Deane Drive Manchester, NH 03103	Gas/canvassing	10/16/2025	\$28.01
BS's Wholesale Club	200 John E. Deane Drive Manchester, NH 03103	Gas/canvassing	10/23/2025	\$34.00
Keystone Press	520 E. Industrial Park Dr. Manchester, NH 03109	Post cards/Mailing	10/21/2025	\$1387.72
Total of Expenditures Itemized on this page:				\$1485.98