



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20 <u>25</u> | | |

FOR CANDIDATE FILING:

I, Maxine B. Mosley, candidate for the office of Alderman - Ward 6
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 700.00

Total of Expenditures Itemized in this Report: \$ 377.04

I, Maxine Mosley, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Maxine Mosley
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 09-25-25

Signed: _____
Justice of the Peace
Notary Public



Date: 09-25-2025



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 09-26-2025

Full Name of Contributor	Address	Date Received	Amount
UBC+JA Local 352 (PAC)	920 Candia Rd Manchester, NH 03109	09-17-2025	\$250.00
Roger Blean	1620 Union Street Manchester, NH 03104	09-19-2025	\$260.00
NH AFL-CIO / PAO acct	161 Londonderry Turnpike Hooksett, NH 03106	09-18-2025	\$250.00
Total of Receipts Itemized on this page:			\$ 760.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 09-26-2025

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	520 E. Industrial Park Dr Manchester, NH 03109	Palm Cards	09-17-2025	* 263.16
Puritan Backroom	245 Hooksett Rd Manchester, NH 03104	Campaign Team dinner meeting	09-05-25	\$ 74.88
BJS Wholesale Club	260 John E. Devine Dr Manchester, NH 03103	GAS	09-07-25	\$ 39.00
Total of Expenditures Itemized on this page:				\$ 377.04

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