



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing      ☒ Disclosure Report, ten days preceding election      ☐ General Election  
☐ Political Committee's Election Filing      ☐ Disclosure Report, ten days following election      ☒ Primary Election  
☐ Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20 2025

## FOR CANDIDATE FILING:

I, Paul William Mortimer, Jr., candidate for the office of ALDERMAN WARD 1  
or I, (N/A), (N/A), fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_, chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3,417.35      Total of Expenditures Itemized in this Report: \$ 1,856.30

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/15/25

Signed: [Signature]  
Justice of the Peace  
Notary Public





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/15/2025

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
SPECTRUM MARKETING	95 EDDY ST, MANCH, NH	MARKETING	7/31/2025	450.00
CITY of Manchester	CLERK	Filing Fee	7/24/2025	50.00
PRINT RUNNER	8000 HASKELL AVE, VANNUYS, CA	MARKETING	8/8/2025	421.30
PACKEZE	11335 Clay Rd, ST 100, HOUSTON, TX	MARKETING	7/28/2025	935.00

Total of Expenditures Itemized on this page: \$ 1,856.30

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## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/15/2025

Full Name of Contributor	Address	Date Received	Amount
MARY ELLEN MORTIMER	77 PARKWAY DR. WARREN, RI	8/11/2025	1,000.00
THE BRIAN GOODMAN REV. TRUST	2929 N. ELM ST, MANCH, NH	8/14/2025	100.00
S. WILLIAM DAHAR, II	150 CRESTVIEW RD, MANCH, NH	8/15/2025	200.00
BILL BERRY	196 LEDGEWOOD RD, MANCH, NH	8/20/2025	52.40
KENNETH WEST	2396 ELM ST, MANCH, NH	9/10/2025	208.05
PAUL WILLIAM MORTIMER, Jr.	379 NORTH BAY ST, MANCH, NH	8/8/2025	1,856.30
Total of Receipts Itemized on this page:			\$ 3,417.35

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