



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, Mary Heath, candidate for the office of Alderman Ward 7  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3995.00

Total of Expenditures Itemized in this Report: \$ 4479.00

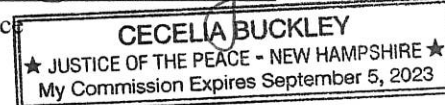
I, Mary Sullivan Heath, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Mary Sullivan Heath  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/10/21

Signed: Cecelia Buckley  
Justice of the Peace  
Notary Public

Date: 11-8-2021





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

11/10/21

Report Period Ending: \_\_\_\_\_

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	520 Industrial Park Dr.	Palm Cards (1,000)	8/3/21	312.00
Keystone Press	520 Industrial Park Dr.	Coroplast signs (50)	8/2/21	475.00
Keystone Press	520 Industrial Park Dr.	Note Cards (100)	8/12/21	136.00
Keystone Press	520 Industrial Park Dr.	Envelopes (100)	8/12/21	150.00
USPO	Huse Rd	Stamps	8/3/21	58.00
Manchester City Democrats	Mammoth Rd	Bought an ad in their newspaper	10/15/2021	350.00
Keystone Press	520 Industrial Park Drive	Mailer #1 Mary Heath for Alderman 7	10/18/21	1044.00
Ketstone Press	520 Industrial Park Drive	Palm Cards	10/14/21	290.00
Chris Potter/ shared cost	Silver St	Mails #2 & 3	10/19/21	800.00
Keystone Press	520 Industrial Park Dr.	Mailer #2	10/25/21	<del>1044.00</del> 678.00
Staples	1525 South Willow	Poster	10/23/21	30.00
staples	1525 South Willow	New printer	10/23/21	156.00
1	1	Total of Expenditures Itemized on this page:		<del>4745.00</del>

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\$4,479.00



## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

11/10/21

**Report Period Ending:** \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
Tess Marts	PO Box, Goffstown NH 03045	8/24/21	150.00
Patricia Slaughter	5 Sea Chase Drive Rehoboth Beach, Del Delaware 49971	8/24/21	100.00
Susan Ford	557 Sugar Hill Rd Easton Rd NH 03580	8/25/21	250.00
NH Senator Suzanne Prentiss	6 Batchelder Ave West Lebanon NH 03580	8/25/21	50.00
Adrienne Baum	559 Coral Ave 03104	8/31/21	50.00
Atty. Pat Long	373 Haywrd St Apt 3	8/31/21	500.00
NH Senator Donna Soucy	91 Alexander Dr 03109	9/4/21	200.00
Michael Reuschel	116 South Taylor St. 03103	9/9/21	50.00
Joanne Gonzales	312 Day St. 03104	9/9/21	50.00
Mary Heath	76 Island Pond Rd 03109	8/2/21	125.00
Seumas Doherty	779 Beech Street 03104	9/17/21	50.00
Jon Rist	192 South Mammoth 03109	9/22/21	250.00
Total of Receipts Itemized on this page:			1825.00



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11/10/21

Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount	
Ed Doyle	1482 Union St. 03104	9/25/21	25.00	
Ryan Cashin	108 South Taylor 03103	9/25/21	100.00	
Michael Reuschel	116 South Taylor 03103	10/10/21	50.00	
Michael and Joyce Craig	396 North Bend Rd 03104	10/9/21	200.00	
Bonnie Doherty	50 Marston St. 03102	10/11/21	30.00	
Chis & Michel Pattison	5 Dorothy Way 03110	10/13/21	100.00	
Ryan Mahoney	37 Mammoth Rd 03109	10/18/21	100.00	
David Scannell	9 Bancroft St. Nashua NH 03060	10/23/21	25.00	
3	3	Total of Receipts Itemized on this page:		630.00

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