



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election
- Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election
- Incumbent's Report for 2 Quarter Ending: \_\_\_ Mar. \_\_\_ June  Sept.  Dec.                      20 19

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, MARY M. GEORGES, incumbent for the office of School Board Committee  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, MARY M. GEORGES, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 8/02/19

Signed: Cecelia Buckley  
Justice of the Peace  
Notary Public **CECELIA BUCKLEY**  
★ JUSTICE OF THE PEACE - NEW HAMPSHIRE ★  
My Commission Expires September 5, 2023

Date: 8-2-19