



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

**FOR CANDIDATE FILING:**

I, MARY NGWANDA GEORGES, candidate for the office of ALDERMAN AT-LARGE  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR INCUMBENT FILING:**

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

**SUMMARY OF CONTRIBUTIONS AND EXPENDITURES**

Total of Contributions Itemized in this Report: \$ 2979.12      Total of Expenditures Itemized in this Report: \$ 2979.12

I, MARY NGWANDA GEORGES, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/13/21

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 9/13/21



# Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/10/21

Full Name of Contributor	Address	Date Received	Amount
Jacob Georges	18 Blodgett St. Manchester NH	9/10/21	150.00
Mary Ngwanda Georges	18 Blodgett St. Manchester NH	9/10/21	2829.12
Total of Receipts Itemized on this page:			2979.12



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/10/21

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Zippity Print	1600 E. 23rd St. Cleveland OH	palm cards	8/6/21	361.43
Staples	1525 S. Willow Manchester NH	palm cards supplies	8/10/21	195.96
connolly printing	17B Gill St. Woburn MA	signs	8/10/21	1166.09
Manchester Democrats	91 Alexander Dr. Manchester NH	donation	8/30/21	250.00
North Elm Mobile	1602 Elm Manchester NH	gas	9/3/21	39.89
Restaurant Depot	146 Dascomb Rd. Andover MA	cockout supplies	9/3/21	228.00
Dominos Pizza	212 Lowell St. Manchester NH	pizza for volunteers	9/8/21	37.75
Manchester Democrats	91 Alexander Dr. Manchester NH	donation	9/10/21	700.00
Total of Expenditures Itemized on this page:				2979.12