

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:		
X	Candidate's Election Filing Disclosure Report, to	en days preceding election	General Election
	Political Committee's Election Filing Disclosure Report, to	en days following election	Primary Election
	Incumbent's Report for Quarter Ending: Sept Dec Mar J	une	
	FOR CANDIDATE FILING:		
I,	MARY NGWANDA GEORGES	_, candidate for the office of	ALDERMAN AT-LARGE
or I,		_, fiscal agent, have contribution	ons or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of co	ontributions and expenditures.	
	FOR COMMITTEE FILING:		
I,		chairman of the	
Comr	mittee, or I,		
\$500	for the reporting period indicated above and do submit the following report of co		
	FOR INCUMBENT FILING:		
I,		_, incumbent for the office of	
have	contributions or expenditures equal to or exceeding \$500 for the period indicated	d above and do submit the follow	wing report of contributions and expenditures.
•••••	SUMMARY OF CONTRIBUTI	IONS AND EXPENDITURES	
	Total of Contributions Itemized in this Report: \$ <u>750.00</u>	Total of Expenditures Itemi	zed in this Report: \$
I,		_, candidate/fiscal agent/treasu	rer/committee chair/incumbent, hereby swear
that th	he information contained herein is true and correct to the best of my knowledge a	and belief.	
Signe	d:	s: 1 \ \lambda \lambda \	10,00,000
Jigne	Candidate or Campaign Chairman/Treasurer	Signed:Justice of the Peace	JOANNE L. DOUKERIS
	Committee Chairman/Treasurer	Notary Public	★ JUSTICE OF THE PEACE - NEW HAMPSHIRE ★
	Incumbent		My Commission Expires July 27, 2023



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

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Report Period Ending: 10-1-2	Report Period Ending: _	10-1-21	
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Full Name of Contributor	Address	Date Received	Amount	
Gloria Mukendi	18 Blodget Marchester	9-16-21	250.00	
Crispan Milele	respond Karatza	10x9-19-71	100.00	
Margaret Martins	New Landon New Hampshir	e 9-13-21	300.00	
Sue Kdoy	9 m St. Marcherter	9-13-4	50.00	
Sue Kdoy Tsabelle Villaman	299 Cedar St. Manches	*19-19-21	50.00	
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Total of Receipts Itemized on this page:			750.00	
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## Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

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Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Mr. Mike's	1932 Wellington Rd. Manchesk	0	9-14-21	39.00
Home Depot	woodship 129 March Are	er woother signs	9-14-21	58.96
Staples	1525 S. Willow Marcheste	r handouts "	9-18-21	61.52
Subway	502 Valley St. Marcheste	- food for volunteers	9-21-21	148.75
North Elm Mobil	1602 Elm St. Marcheste		9-21-21	43.26
Michel Lymumba	Wilson St. Manchester		10-1-21	100.00
Lean Bolokomo Nkik	ula Eastern Ne. Marche	knolunker work	10-1-21	100.00
Burger King	11550 MANChester	Food Volunters	9-21-21	45.83
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( /		Total of Expenditures Itemiz	zed on this page:	597.39