# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

**Check those categories which apply:**

- [ ] Candidate's Election Filing
- [x] Disclosure Report, ten days preceding election
- [x] General Election
- [ ] Political Committee's Election Filing
- [ ] Disclosure Report, ten days following election
- [ ] Primary Election
- [ ] Incumbent's Report for ____ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20_____

**FOR CANDIDATE FILING:**

I, Mark Flanders, candidate for the office of Ward 4 School Board

or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding $500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR COMMITTEE FILING:**

I, _____ chairman of the _____

Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding $500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR INCUMBENT FILING:**

I, _____, incumbent for the office of _____

have contributions or expenditures equal to or exceeding $500 for the period indicated above and do submit the following report of contributions and expenditures.

**SUMMARY OF CONTRIBUTIONS AND EXPENDITURES**

**Total of Contributions Itemized in this Report: $** 380.00 **Total of Expenditures Itemized in this Report: $** 518.59

I, Mark Flanders, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Mark J Flanders Date: 11/2/15
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: Lorraine Albanese Date: 11-2-15
Justice of the Peace
Notary Public

LORRAINE ALBANESE, Notary Public
My Commission Expires April 23, 2019

# Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

**Report Period Ending:** 9/25/15 to 11/2/15

| Full Name of Contributor | Address | Date Received | Amount |
|---|---|---|---|
| Daniel Innis | 552 State st. Portsmouth NH | 10/20/15 | $ 50 00 |
| Liberty Strategies | 82 Grant st Manchester NH | 10/3/15 | $330 00 |
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| | **Total of Receipts Itemized on this page:** | | $ 380 00 |

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# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

**Report Period Ending:** 9/25/15 to 11/2/15

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Date Paid | Amount |
|---|---|---|---|---|
| Talient Action Group | 10 Falton Dr Manchester NH | Post card mailers | 10/22/15 | $518.59 |
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| | | **Total of Expenditures Itemized on this page:** | | $ 518.59 |

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