



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
  Disclosure Report, ten days preceding election
  General Election  
 Political Committee's Election Filing
  Disclosure Report, ten days following election
  Primary Election  
 Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Benjamin Dick <sup>(361-2410)</sup> <sub>cell</sub>, chairman of the Manchester Educators PAC  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ \_\_\_\_\_

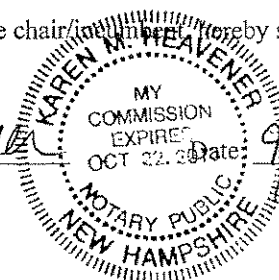
Total of Expenditures Itemized in this Report: \$ 600<sup>00</sup>

I, Benjamin Dick, candidate/fiscal agent/treasurer/committee chair/agent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/20/11

Signed: [Signature]  
 Justice of the Peace  
 Notary Public





# Campaign Expenditures Disclosure Report for the City of Manchester

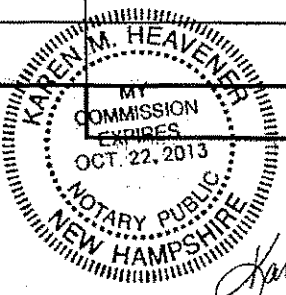
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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 10, 2011

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Friends of Nick Levasseur	33 Walnut St. Apt 3 Manch NH	Campaign contribution	250 <sup>00</sup>
Friends of Ted Rokas	393 Wilson St. Manch NH	Campaign contribution	100 <sup>00</sup>
Corriveau for Manchester (Barth Corriveau)	75 Hobart St. Manch NH	Campaign contribution	250 <sup>00</sup>
Total of Expenditures Itemized on this page:			\$ 600 <sup>00</sup>

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*Karen M. Heaven*  
9/20/11