



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
 Disclosure Report, ten days preceding election
 General Election
 Political Committee's Election Filing
 Disclosure Report, ten days following election
 Primary Election
 Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Benjamin Dick, chairman of the Manchester Educator's PAC
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 5,130.00 Total of Expenditures Itemized in this Report: \$ 1,300.00

I, Benjamin Dick, candidate/fiscal agent/treasurer/Committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/30/13

Signed: Karen M. Heavenier
 Justice of the Peace
Notary Public

Date: 10/30/13

KAREN M. HEAVENER, Notary Public
 My Commission Expires September 18, 2018



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: October 25, 2013

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Corriveau for Manchester		election	9/30/13	150 ⁰⁰
Stephen Dalman		"	10/15/13	150 ⁰⁰
Dan Bergeron for School Board		"	10/15/13	150 ⁰⁰
Theo for School Board		"	10/15/13	150 ⁰⁰
Norm Gramache		"	10/15/13	150 ⁰⁰
Friends of Dan O'Neil Committee		"	10/21/13	250 ⁰⁰
Lisa Witt		"	10/21/13	150 ⁰⁰
Friends of Ted Pokas		"	10/25/13	150 ⁰⁰
Total of Expenditures Itemized on this page:				\$ 1300⁰⁰