



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Benjamin Dick, chairman of the Manchester Educators PAC
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ _____

Total of Expenditures Itemized in this Report: \$ _____

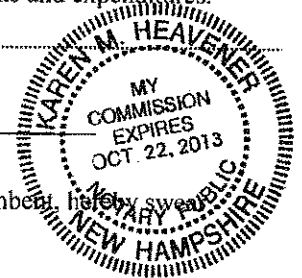
I, Benjamin Dick, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/31/11

Signed: Karen M. Heavener
Justice of the Peace
Notary Public

Date: 10/31/11





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: October 29, 2011

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Don O'Neil	249 W. Haven Rd	Campaign Cont.	500 ⁰⁰
Debra Gagnon Langton	170 Birchwood Rd	campaign cont.	150 ⁰⁰
Jane Beaulieu	609 S. Main St.	Campaign cont.	250 ⁰⁰
Thomas Katsiantonis	45 Glen Bloom Dr.	Campaign cont.	250 ⁰⁰
Patrick Arnold	300 Village Circle Way #9	Campaign cont.	250 ⁰⁰
Michael DeBlasi	109 Riverwalk Way	Campaign cont.	150 ⁰⁰
Total of Expenditures Itemized on this page:			\$ 1,550⁰⁰