



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June Sept. ___ Dec. 20 15
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Thomas Lynch, chairman of the MEA-PAC
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ _____

Total of Expenditures Itemized in this Report: \$ 1250.00

I, Thomas Lynch, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Peter R. Perich
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/16/15

Signed: Peter R. Perich
 Justice of the Peace
 Notary Public

Date: 9/17/15

PETER R. PERICH, Notary Public
 My Commission Expires February 20, 2018



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 16, 2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Karen Ladd for Alderwoman	125 Lewis St	Signage/Mailings	9/16/15	\$500 ⁰⁰
Normand Gamache for Alderman	176 Cumberland St	Signage/Mailings	9/16/15	\$500 ⁰⁰
Leslie Went for BOS	623 Belmont St	Signage/Mailings	9/16/15	\$250 ⁰⁰
Total of Expenditures Itemized on this page:				\$1500.00