



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Elizabeth L. Kulig, chairman of the Manchester City Democratic Committee
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0 Total of Expenditures Itemized in this Report: \$ 1866.54

I, Elizabeth L. Kulig, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Elizabeth L. Kulig
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/27/13

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 9/27/13

JOANNE L. DOUKERIS
 Notary Public Justice of the Peace
 My Commission Expires September 4, 2018



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 27, 2013

	Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
9/8	CWT Mobility	PO Box 6463 Carol Stream IL 60514-97	Phone	47.04
9/20	NHDP	105 North State St	Payroll	1119.50
9/24	Arnold for Mayor	1117 Elm St.	Rent	400.00
9/25	Manchester City Clerk	One City Hall Plaza	Data	300.00
Total of Expenditures Itemized on this page:				\$1866.54