



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| ☐ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☐ General Election |
| ☒ Political Committee's Election Filing | ☒ Disclosure Report, ten days following election | ☒ Primary Election |
| ☐ Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the Manchester Republican Committee
Committee, or I, James R. Gaudet, treasurer, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, James R. Gaudet, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James R. Gaudet
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/29/25

Signed: Joyce Baribeau
Justice of the Peace
Notary Public



Date: 10/29/25