



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| ☐ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☒ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Manchester Republican Committee
Committee, or I, JAMES R. GAUDET, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3050.⁰⁰

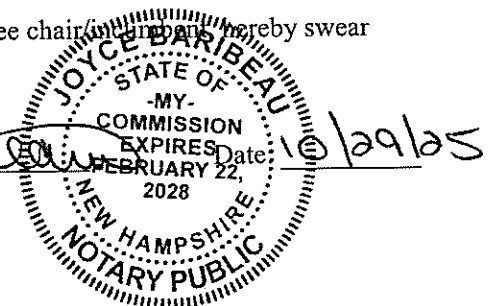
Total of Expenditures Itemized in this Report: \$ 0.⁰⁰

I, JAMES R. GAUDET, candidate/fiscal agent/treasurer committee chair/indebtor, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James R. Gaudet
Candidate or Campaign Chairman/Treasurer
Committee Chairman
Incumbent

Date: 10/29/2025

Signed: Joyce Baird
Justice of the Peace
Notary Public





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: Pre-General Election (10/24/2025)

Full Name of Contributor	Address	Date Received	Amount
ODA Auto Precision, LLC	32 Manchester Road, Auburn NH 03032	10/8/2025	\$1,000.00
Ken Tassey, Jr.	226 Karatzas Avenue Unit 309 Manchester NH 03104	10/8/2025	\$500.00
K. Cardone Holmes	295 Horse Corner Road Chichester NH 03258	10/8/2025	\$300.00
Jay Ruais for Mayor	1270 Somerville Street Manchester NH 03103	10/14/2025	\$1,000.00
Veronica & Jay Ruais	1270 Somerville Street Manchester NH 03103	10/14/2025	\$250.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$3,050.00