



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Sue Hannan chairman of the Manchester Education Association Political Action Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ _____

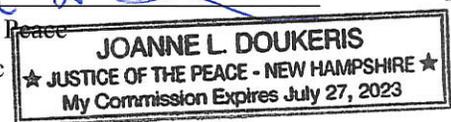
Total of Expenditures Itemized in this Report: \$ 3250.00

I, Sue Hannan, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Sue Hannan
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/27/19

Signed: Joanne L. Doukeris
 Justice of the Peace
 Notary Public





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9.27.19

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Friends of Katie Desrochers	32 Hery St Manchester	Campaign Contribution	9/5/19	\$500.00
Jim O'Connell School Board At Large		"	9/19/19	\$250.00
Candace Morilton for NH		"	9/23/19	\$250.00
Chris Potter		"	9/24/19	\$250.00
Joyce Craig for Manchester	PO Box 3893 Manchester	"	9/24/19	\$1000.00
Sean Parr - School Board	244 Sagamore St Manchester	"	9/24/19	\$250.00
Karen Soule	19 Riverwalk Way Manch.	"	9/24/19	\$250.00
James Porter		"	9/26/19	\$250.00
Andrew Toland for School Board	311 Greeley St Manchester	"	9/26/19	\$250.00
Total of Expenditures Itemized on this page:				\$ 3250.00