



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                                      | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Dave Spechulli chairman of the MA & Northern New England Laborers' District Council Political Committee  
Committee, or I, Thomas Andrews, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0.00

Total of Expenditures Itemized in this Report: \$ 5,000.00

I, Thomas Andrews, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_

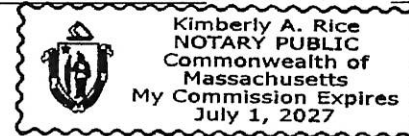
Date: 9/20/21

Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Signed: \_\_\_\_\_

Justice of the Peace  
Notary Public

Date: 9/20/21





## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

**Report Period Ending:** 2021 10-Day Pre-Primary Election

<b>Paid to or will be Paid to (Full Name)</b>	<b>Address</b>	<b>Nature of Expense</b>	<b>Date Paid</b>	<b>Amount</b>
Joyce Craig Committee	PO Box 3893, Manchester, NH 03105	Campaign Contribution	8/11/2021	\$5000.00
<b>Total of Expenditures Itemized on this page:</b>				<b>\$ 5,000.00</b>