

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:					
	Candidate's Election Filing	Disclosure Report,	ten days preceding election	General Election		
	Political Committee's Election Filing	Disclosure Report,	ten days following election	Primary Election		
	Incumbent's Report for Quarter Ending:	_ Mar June Sept.	Dec. 20			
	FOR CANDIDATE FILING:					
I,	Elnabeth Obell		, candidate for the office of	School Board		
or I,			, fiscal agent, have contribu	ations or expenditures equal to or exceeding		
\$500	for the reporting period indicated above and do sub	omit the following report of	contributions and expenditure	S.		
	FOR COMMITTEE FILING:					
I,			chairman of the			
Com				ons or expenditures equal to or exceeding		
\$500	for the reporting period indicated above and do sub	omit the following report of	contributions and expenditure	3.		
	FOR INCUMBENT FILING:					
I,			, incumbent for the office of	of		
have	contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.					
	SUN	MARY OF CONTRIBUT	ΓΙΟΝS AND EXPENDITUR	ES		
	Total of Contributions Itemized in this Report	: \$ 0.00	Total of Expenditures Ite	mized in this Report: \$ (055,000)		
I,	Elnabeth O'Weil		, candidate/fiscal agent/trea	asurer/committee chair/incumbent, hereby swear		
that t	he information contained herein is true and correct	to the best of my knowledge	e and belief.			
Signe	ed: lala	Date: 11/17/23	Signed:	Date: 11-17-23		
	Candidate or Campaign Chairman/Treasurer	(2)	Justice of the Peace	JOANNE L. DOUKERIS JUSTICE OF THE PEACE		
	Committee Chairman/Treasurer Incumbent		Notary Public	State of New Hampshire My Commission Expires July 19, 2028		



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:	1/	17	12023	
	-			

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Nicole Leapley for NH	7 valley west way Manchester AHBO	L. Shared palm lit	11/17/2013	\$155,00
Manche Ster Democrats	91 Acexander Dr. Manchestyllhosi			1500.00
		, ,		
	1			
l e	Total of Expenditures Item	ized on this page:	\$ (165	

PAGE#___OF___