



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk, One City Hall Plaza, Manchester, NH 03102 P: 603.621.4611 F: 603.621.4611

Check those categories which apply:

- ☒ Candidate's Election Filing ☒ Candidate Report, 100 days preceding election ☐ General Election
- ☐ Political Committee's Election Filing ☐ Candidate Report, 100 days following election ☒ Primary Election
- ☐ Incumbent's Report for _____ Quarter Ending _____ Mar _____ Jun _____ Sept _____ Dec _____ 2025

FOR CANDIDATE FILING

I, Joe L. Gorman, candidate for the office of Mayor of the City of Manchester
or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR COMMITTEE FILING

I, _____, chairman of the _____
Committee, or I, _____, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR INCUMBENT FILING

I, [Signature], incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, [Signature], candidate for the office of _____, hereby certify
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed [Signature] Date 9-15-25
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed [Signature]
Justice of the Peace
Notary Public



9/15/25