



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:



Candidate's Election Filing



Political Committee's Election Filing



Incumbent's Report for _____ Quarter Ending: _____ Mar. _____ June _____ Sept. _____ Dec. _____ 20 25



Disclosure Report, ten days preceding election



Disclosure Report, ten days following election



General Election



Primary Election

FOR CANDIDATE FILING:

I, _____

or I, _____

, candidate for the office of _____

, fiscal agent, have contributions or expenditures equal to or exceeding

\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____

Committee, or I, _____

chairman of the _____

, treasurer, have contributions or expenditures equal to or exceeding

\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, JK Levasseur

, incumbent for the office of At Large Alderman

have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0

Total of Expenditures Itemized in this Report: \$ 4,497.00

I, JK Levasseur

, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear

that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: JK Levasseur

Date: 9/26/25

Candidate or Campaign Chairman/Treasurer

Committee Chairman/Treasurer

Incumbent

Signed: Michael T. Intranuov...

Justice of the Peace

Notary Public

Date: 9/26/25



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/28/25

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Spectrum	Mountain View	Signs / Will of Joe Miller	9/25/25	\$499.00
Total of Expenditures Itemized on this page:				\$

PAGE # _____ **OF** _____



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/26/25

Full Name of Contributor	Address	Date Received	Amount
Total of Receipts Itemized on this page:			\$

PAGE # _____ OF _____