



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, Leslie M. Want, candidate for the office of B.O.S.C. Ward 4  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0      Total of Expenditures Itemized in this Report: \$ 500

I, Leslie M. Want, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature] Date: 11/12/19  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Signed: [Signature] Date: 11/12/19  
 Justice of the Peace  
 Notary Public **ANGELA M. CAREY, Notary Public**  
 My Commission Expires May 18, 2021

EXPENSES-	FRIENDS OF LESLIE WANT FOR SCHOOL BOARD			
DATE	VENDOR	DESCRIPTION	AMOUNT	METHOD
10/31/19	Patrick Houghton	Mailing	-\$500.00	Ck #103
10/31/19	<b>Subtotal Expenses=</b>		<b>-\$500.00</b>	