



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing     
  Disclosure Report, ten days preceding election     
  General Election  
 Political Committee's Election Filing     
  Disclosure Report, ten days following election     
  Primary Election  
 Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, Lorraine M. Lencki, candidate for the office of BOSC  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 880

Total of Expenditures Itemized in this Report: \$ 325

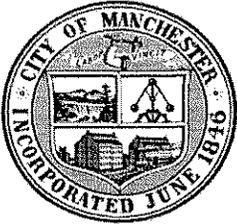
I, Lorraine Lencki, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Lorraine Lencki  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/3/15

Signed: R Grant  
 Justice of the Peace EP-1-29-19  
 Notary Public

Date: 11/3/15



# Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/3/15

Full Name of Contributor	Address	Date Received	Amount
Virginia Stephen	320 Currier Hill 03104	9/28/15	100.-
Boutin for State Senate	1465 Hodges Rd <sup>80</sup> 03104	9/29/15	100.-
Liberty Strategies	83 Grant St 03104	10/8/15	330.-
Doug Palardy + Dan Innis	552 State St Portsmouth <sup>03801</sup>	10/25/15	50.-
Stefank, Brian <sup>796 Haverly St</sup> <sub>03102</sub>	796 Haverly St 03102	10/27/15	100.-
Auburn Acquisitions <sup>Development</sup> <sub>LLC</sub>	PO Box 86 Auburn 03032	11/3/15	200.
Total of Receipts Itemized on this page:			\$ 880.-

