



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|---|
| ☐ Candidate's Election Filing | ☐ Disclosure Report, ten days preceding election | ☐ General Election |
| ☐ Political Committee's Election Filing | ☒ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ | | |

FOR CANDIDATE FILING:

I, Paul J LaFerriere, candidate for the office of Alderman, Ward 4
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Paul J LaFerriere, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/14/25

Signed: [Signature]
Justice of the Peace
Notary Public
JOSEPH D. GRAWLEY
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
April 12, 2028

Date: 11/14/2025



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: November 14, 2025

PAUL LAFERRIERE WARD 4 CANDIDATE

Full Name of Contributor	Address	Date Received	Amount
Square Space Campaign Website	On-Line	11/1/25	\$36.00
Square Space Domain Name Subscription	On Line	11/1/25	\$10.00
McDonald's Restaurant	Manchester, NH	11/2/25	\$20.00
Express Fuel	Manchester, NH	11/6/2025	\$70.01
LAST ITEM			
Total of Receipts Itemized on this page:			\$136.01