



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 2 Quarter Ending: ___ Mar. X June ___ Sept. ___ Dec. 2021

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Kevin Cavanaugh, incumbent for the office of Alderman - Ward 1
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2250.00 Total of Expenditures Itemized in this Report: \$ 0

I, Kevin Cavanaugh, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 7/6/21

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 7/6/21



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 7 / 2021

Full Name of Contributor	Address	Date Received	Amount
<i>Manch Patrolman Assoc</i>	<i>814 Elm St. Manch.</i>	<i>4/12/21</i>	<i>1000.-</i>
<i>7 state State Teamsters</i>	<i>PO Box 870 Manch.</i>	<i>4/16/21</i>	<i>250.-</i>
<i>MA 2 No. Who Indul Subscribers</i>	<i>7 Sabers Way, Hopkinton MA</i>	<i>6/18/21</i>	<i>1000.-</i>
Total of Receipts Itemized on this page:			\$ <i>2250.-</i>