



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. ____ 20____ | | |

FOR CANDIDATE FILING:

I, Kevin Caranough, candidate for the office of Alderman - Ward 1
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 4500

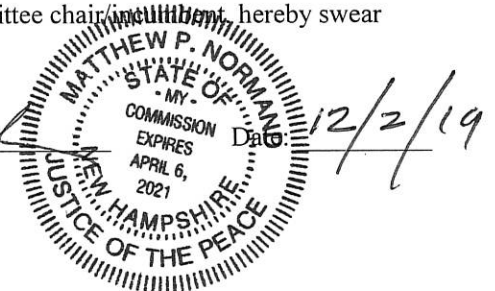
Total of Expenditures Itemized in this Report: \$ 2413.15

I, Kevin Caranough 12/2/19, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Kevin Caranough
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 12/2/19

Signed: Matthew P. Norman
Justice of the Peace
Notary Public





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Manch. Police Superintendant	814 Elm St, Manch.	8/21/19	\$250.00
Termination Local Drive	PO BOX 870	8/18/19	\$250.00
Termination Local Drive	PO BOX 870	9/26/19	\$250.00
Nancy Tannis	152 Poplar	9/26/19	\$100.00
Mary O Kenison	152 Poplar	9/26/19	\$100.00
Interior Systems Local 352	920 Candia Rd.	9/18/19	\$500.00
Tina Mary Kilgus	244 W. Erie St.	10/7/19	\$50.00
Total of Receipts Itemized on this page:			\$ 7750.00

\$1500.00



Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Friends of Dan O'neil	PO BOX 4206	8/14/19	\$50.00
M. Borthwick - James Porter	114 Wilkerson Rd.	8/14/19	\$250.00
Janet + Thomas Hopkins	598 Corning Rd.	8/14/19	\$100.00
Kristin + Adam Schmitt	1425 Belmont St.	8/14/19	\$100.00
Mike + Joyce Craig	396 N. Bend Dr.	8/14/19	\$100.00
Steve + Bonnie Soule	411 Walnut Hill Ave.	8/14/19	\$100.00
Ryan Mahoney	37 Mammoth Rd.	8/14/19	\$100.00
MPFFA	85 Sheffield Rd.	8/14/19	\$500.00
IBEW 2320 COPE	46 Third St.	8/15/19	\$500.00
IRON Workers Local 7th PAC	1671 Brown Ave	5/22/19	\$500.00
MA + N. New England Laborers	7 Laborers Way, Hopkinton MA	5/21/19	\$500.00
Mass. Milwau.	10404 Kingfisher Rd. Brandon FL	8/15/19	\$200.00
Total of Receipts Itemized on this page:			\$ 3000.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Fundraiser	357 N. Bend	Fundraiser	8/14/19	\$485.52
Bridge Communications	50 Progress Cir. CT	Mailers	10/24/19	\$162.75
Alpine Club	175 Putnam St. Manch.	Fundraiser	11/4/19	\$24.25
La Carreta/Backroom	Manchester NH/DW Highway	Election Day Food/Volunteers	11/5/19	\$250.63
Total of Expenditures Itemized on this page:				\$2413.15

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