



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, KEVIN J CAVANAUGH, incumbent for the office of ALDERMAN WARD 1
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 5000.00

Total of Expenditures Itemized in this Report: \$ 786.64

I, KEVIN J CAVANAUGH, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/17/21

Signed: Lisa M. McCarthy

Justice of the Peace
Notary Public

LISA M. MCCARTHY
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
June 24, 2025

Date: 11/17/21



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/23/21

Full Name of Contributor	Address	Date Received	Amount
Jeffrey Taylor	151 Sagamore St.	9/2/21	\$50.00
Donna Souza	81 Alexander Dr.	9/2/21	\$50.00
Kristen & Adam Schmidt	1425 Belmont St.	9/2/21	\$100.00
Catherine Cavanaugh	245 Edward J Roy Dr.	9/2/21	\$100.00
Will Caring	65 Brook Brown St	9/2/21	\$100.00
Chris Pappas	629 Kearney Circle	9/2/21	\$250.00
Michele Joyce Craig	396 North Blvd	9/8/21	\$250.00
Michael Caroline Delaney	376 North Blvd	9/2/21	\$250.00
Ryan Mahoney	37 Mammoth Rd.	9/2/21	\$250.00
Manchester Police Petrol Assoc.	814 Elm St.	9/2/21	\$500.00
Tom & Janet Hopkins	598 Carrig Rd.	10/18/21	\$100.00
Sheet Metal Workers Local 17	1157 Adams St. Dorchester MA	10/19/21	\$500.00
Total of Receipts Itemized on this page:			\$2500.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/23/21

Full Name of Contributor	Address	Date Received	Amount
Granite State Terminator	PO Box 870	4/16/21	\$ 250.00
March Police Assoc.	814 Elm St.	4/12/21	\$ 1000.00
N. New England School	2 Jalovars Way, Hopkinton MA	6/18/21	\$ 1000.00
Gronin, Dennis & Markich	5 Dartmouth Dr.	10/4/21	\$ 150.00
Yankee Solutions	101 2nd St, San Francisco	9/24/21	\$ 100.00
Total of Receipts Itemized on this page:			\$ 2500.00



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/23/21

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Campaign meeting	368 TORY Rd.	meals	8/23/21	\$283.47
Staples	Bedford NH	office supplies	8/3/21	\$10.99
Fund raiser	N. Bend	food & beverage	9/3/21	\$362.19
checks	Deluxe checks	campaign checks	9/8/21	\$ 9.99
Hydrex Company	368 Tory Rd.	social media account	9/21/21	\$120.00
Total of Expenditures Itemized on this page:				\$ 786.64

PAGE # 1 OF 1