



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|---|---|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for <u>3RD</u> Quarter Ending: ___ Mar. ___ June <u>4</u> Sept. ___ Dec. 20___ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Keith D. Hirschman, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

Incumbent - "Word Report mailed"

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0

Total of Expenditures Itemized in this Report: \$ 1249.00

I, Keith D. Hirschman, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Keith D. Hirschman
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/2/2017

Signed: Joanne L. Doukeris
Justice of the Peace
Notary Public

Date: 11-2-17

JOANNE L. DOUKERIS
Notary Public Justice of the Peace
My Commission Expires September 4, 2018

Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:

9-30-2017

Keith D. Hurl

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
QOL Print	48 west Hollis St	WARD Report CARD	9-12-17	* 450.00
U.S.P.S	60th FALLS ROAD 03108	Postage	9-12-17	* 799.00
Total of Expenditures Itemized on this page:				\$ 1249.00



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9-30-2017

Keith P. Hail

Full Name of Contributor	Address	Date Received	Amount
Total of Receipts Itemized on this page:			\$ <u>0</u>

2017 Year in Review

ROAD PAVING

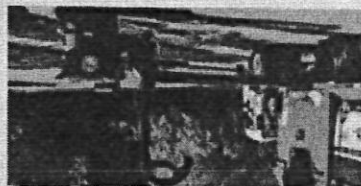
We were successful in continuing our paving master plan delivering new pavement on the following streets in 2017.

- ✓ Allamino St.
- ✓ Goffstown Rd.
- ✓ Reed St.
- ✓ Stark Ln.
- ✓ Greeley St.
- ✓ Hackett Hill Rd.
- ✓ Coolidge Ave
- ✓ Country Side



Automated Trash Program

I worked with Public Works in creating the state of the art Automated Trash program that will save taxpayers in the city over \$1 Million and create a cleaner Manchester.



Dupont Splash Pad

After working with Parks on a New Concept we held The Grand opening of the Splash Pad in May for young families. This is a first of its kind in the city.



NHDOT Project

Spearheaded Ward 12's largest meeting in bringing stakeholders and residents for public input on the plans to create a proper traffic pattern for our highway on and off ramp.



Paid for by Alderman Keith Hirschmann
NOT PRINTED AT TAXPAYERS EXPENSE