



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing  | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input type="checkbox"/> Political Committee's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ |  |  |

## FOR CANDIDATE FILING:

I, Keith D. Hirschmann, candidate for the office of ALDERMAN WARD 12  
or I, same, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,300.00

Total of Expenditures Itemized in this Report: \$ 1,225.00

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

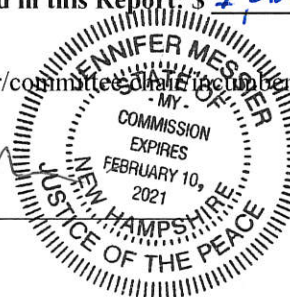
Signed: Keith D. Hirschmann

Date: 9-12-2017

Signed: \_\_\_\_\_

Justice of the Peace  
Notary Public

Date: 9/12/2017



→ Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9-9-2017

Full Name of Contributor	Address	Date Received	Amount
Keith D. Hirschmann	296 Dunbarton Road Manch	7-11-17	\$ 750.00
ERIKA SULLIVAN	65 Dunbarton Road Manch	8-5-17	\$ 250.00
Barry Lussier	443 STARK Lane Manch exor	8-22-17	\$ 100.00
WARD 12 Republicans	c/o Georges Tremblay 441 Beest	8-26-17	\$ 100.00
Kevin Hirschmann	443 Bartlett St Manch	9-3-17	\$ 100.00
Total of Receipts Itemized on this page:			\$ 1,300.00





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9-9-2017

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Manchester City Clerk	1 City Hall PLAZA	File Fee	7-10-17	\$50.00
Manchester City Clerk	1 City Hall PLAZA	SPECIALIZED LIST	7-25-17	\$25.00
FEDERATED Republican Women	% Nicole Martin Manchester New Hamp.	Seafood Party Gross	8-5-17	\$110.00
DONALD J. TRUMP	TRUMP Tower NY NY 725 5TH AVENUE 10022	DONATION	8-12-17	\$250.00
LISA FREEMAN School Committee	28 DEARBORN ST. MANCH	DONATION	8-14-17	\$160.00
MPD Canine Unit	MPD Valley St. Manch	DONATION	9-5-17	\$150.00
H-PRINT	49 Hollis St. Manch	PRINT CARD	9-9-17	\$450.00
Chez Vachon	136 Kelly St Manch	Consulting Meet	9-9-17	\$30.00
Total of Expenditures Itemized on this page:				\$1925.00